

CLERK'S OFFICE

APPROVED

Date: 1-28-03

Submitted by: Assemblymember Tesche

Prepared by: Department of Assembly

For reading: January 28, 2003

ANCHORAGE, ALASKA

AR NO. 2003-34

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2003 GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S OFFICE TO PROVIDE A MATCHING GRANT FOR THE PURPOSE OF A PRELIMINARY INVESTIGATION AND ORGANIZATION OF A JUVENILE ASSESSMENT CENTER

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1:** That the 2003 General Government Operating Budget is revised by appropriating Seven Thousand Five Hundred Dollars (\$7,500) from Areawide General Fund (101) Balance to the Mayor's Office.


**Section 2:** That this amount is to be used as a matching grant to assist in covering the costs for a preliminary investigation and organization of a juvenile assessment center.

**Section 3:** That this resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 28<sup>th</sup> day of January, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

DEPARTMENTAL APPROPRIATION: \$7,500  
Mayor's Office

EGJ/2003RESOLUTIONS/AR06



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

NO. 97-2003

Meeting Date: January 28, 2003

From: Assemblymember Tesche

Subject: APPROPRIATING \$7,500 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S OFFICE TO PROVIDE A MATCHING GRANT FOR A PRELIMINARY INVESTIGATION AND ORGANIZATION OF A JUVENILE ASSESSMENT CENTER

The Municipality of Anchorage currently has several resources that offer youth in crisis a safe and secure place off the streets. To complement these efforts, establishment of a Juvenile Assessment Center would provide offending youth a safe temporary location, and our law enforcement officers would have a "known" facility to place youth while the parent or responsible party is being located.

The requested appropriation would provide a local match to contributions from other public and nonprofit entities who feel strongly that Anchorage is in dire need of this project. It is envisioned that the United Way would be the recipient of the grant monies and, through this agency, all of the funding would be disbursed for the purpose of a preliminary investigation, planning, and organization of a Juvenile Assessment Center. The revenue and expenditure information follows:

<u>REVENUE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-0740	Areawide General Fund Balance	\$7,500

<u>EXPENDITURE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-1128-3815	Contributions to Nonmunicipal Organizations	\$7,500

Your approval of this appropriation is requested.

Respectfully submitted,

*Allan Tesche*  
Allan Tesche  
Assemblymember

Prepared by:

*Elvi Gray-Jackson*  
Elvi Gray-Jackson, Manager  
Budget and Legislative Services

### FUND CERTIFICATION:

101-0740 - \$7,500  
Areawide General Fund Balance

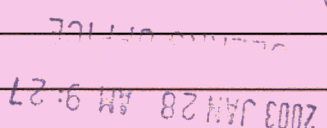
*Kate Giard*  
Kate Giard  
Chief Fiscal Officer

EGJ/2003ASSEMBLYMEMORANDUMS/AM07

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AP 2003-34*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>Appropriating \$7,500 for a Juvenile Assessment Center</b>	<b>DATE PREPARED</b> <b>1/24/2003</b>																																																																
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM																																																																
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini																																																																
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 4751																																																																
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light &amp; Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water &amp; Wastewater Utility</td><td></td></tr> <tr><td><b>Municipal Manager</b></td><td></td></tr> <tr><td>Cultural &amp; Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr> <td>x Finance, Chief Fiscal Officer</td> <td><i>[Signature]</i> 1/27/03</td> </tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health &amp; Human Services</td><td></td></tr> <tr> <td>x Office of Management and Budget</td> <td><i>Reviewed by Doc</i> 1/24/03</td> </tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development &amp; Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management &amp; Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td><b>Municipal Attorney</b></td><td></td></tr> <tr><td><b>Municipal Clerk</b></td><td></td></tr> <tr><td><b>Other</b></td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		<b>Municipal Manager</b>		Cultural & Recreational Services		Employee Relations		x Finance, Chief Fiscal Officer	<i>[Signature]</i> 1/27/03	Fire		Health & Human Services		x Office of Management and Budget	<i>Reviewed by Doc</i> 1/24/03	Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		<b>Municipal Attorney</b>		<b>Municipal Clerk</b>		<b>Other</b>							
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